

INCUNABULA

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AGUILAR, *abbot of*
SERMO

[Burgos?] *Fadrique de Basilea*, [ca. 1498?]



PRINTED BY ORDER OF
THE TRUSTEES

NEW YORK

1928

HISPANIC

NOTES & MONOGRAPHS

ESSAYS, STUDIES, AND BRIEF
BIOGRAPHIES ISSUED BY THE
HISPANIC SOCIETY OF AMERICA

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Photograph Arxiu "Mas"

SAINT PEDRO DE ARBUES

Detail of alabaster statue

Zaragoza. La Seo

P R E F A C E

I

PREFACE

Pedro de Arbués, canonized as San Pedro de Arbués by Pope Pius the Ninth in 1867, was born at Epila in Aragón about 1441. After having received a religious education and after having held a canonship in the Metropolitan Church of San Salvador at Zaragoza, he was appointed Inquisitor in Aragón by the first Spanish Inquisitor-General, Tomás de Torquemada. Aragón, always jealous of her rights, as the *Fueros* bore witness for centuries, did not welcome the establishment of a Holy Office within her borders. Certain influential and wealthy Jews and *conversos*, supported by persons in authority and with money collected for the purpose, persuaded Juan Sperandeu, a tanner, a Frenchman Vidal Durango or Duranzo his servant, a man named Mateo Ram with his follower

Tristán, and a certain Juan de Abadía to cause "to disappear from the world" the much-hated Inquisitor. One night in September while Arbués was attending matins in *La Seo*, kneeling in his vestments at a column near the altar, two men, Abadía and Durango approached him. "Strike him, traitor, that's he," said Abadía in a low voice. Durango struck with his sword, piercing the throat of the Inquisitor who was then stabbed repeatedly by Sperandeu. Arbués was carried to his home where he died from his wounds. Retribution soon overtook the conspirators. Those accused of the murder, Sperandeu, Ram, and Durango were drawn, quartered, and finally burned. Tristán escaped and Abadía killed himself by suffocation.

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4	A G U I L A R
	<p>°SARMIENTO, — <i>Vida de san Pedro Arbués.</i> Zaragoza, 1771.</p> <p>ZURITA, Geronimo. <i>Anales de Aragon.</i> Zارا- goza, 1610. v. 4, f341-343.</p>

Sermo quem fecit reuerendus pater Abbas daguilar
excellēs in sacra theologia magister: & inquisitor ge
neralis heretice & apostatice prauitatis in Aragonia:
quando fuerunt traditi brachio seculari sicarii sacrile
gi magistri Petri arbues de epila: beati inquisitoris
urbis Cesarauguste,

S E R M O	5
<p style="text-align: center;">•</p> <p style="text-align: center;">SERMO</p> <p style="text-align: center;">[Burgos?] Fadrique <i>de Basilea</i>, [ca. 1498?]</p> <p> Incipit Sermo reuerendi patris Abbatis Dagui lar excellentis in sacra theologia magiftri. f[2] (first two lines).</p> <p>[8] f. 20.2 x 14.8; leaf, 19.7 x 14.1; text, 15 x 9.5 cm. a⁸.</p> <p>Roman type, one size (Haebler 12); 30 lines to full page; Initial (large E); No running titles; No catchwords; Printer's de- vice; Watermark: Hand and star (not in Briquet).</p> <p>This <i>Sermo</i>, which The Hispanic Society of America has issued in a photostatic fac- simile, is undated. The printer, Fadrique <i>de Basilea</i>, whose device is to be found on the v^of [8] began to use roman type in</p>	<p>Collation</p> <p>Notes</p>

1497 and in 1499 introduced a new printer's device into his books. On these facts is based the date of the book, 1498. The sermon was preached on June 30th, 1486 by the Inquisitor General of Aragón (probably the Cistercian, Juan de Colmenares) at the *auto da fé*, in Zaragoza, of the assassins of Pedro de Arbués, Master of Epila, Inquisitor of Aragón.

Facsimiles

Facsimiles: T.-p., f[8], and v^of[8] (printer's mark)



(size: 10.3 x 7.5 cm.)

in petra scilicet in christo: & in eius sacratissima passi-
one: cogitantes q̄ grauissime: & enormiter peccastis.
& si dura patimini: & speratis de proximo tempora-
liter pati: cogitate q̄ multo grauiora: & duriora chris-
tus redemptor noster pro uobis passus ē. cuius pas-
sione post breuissimas penas temporales: si firmam
spem: & rectam fidem in domino habueritis: miseri-
cordiam in alio seculo inuenietis. & considerate quā-
tum digni estis suppliciis temporalibus: & q̄ conue-
nienter: & congrue de uobis possunt dici preassump-
ta uerba: scilicet. Errauerunt: excecavit enim illos ma-
licia eorum. Placeat altissimo uobis ignoscere tantū
sacrilegium & nefandum flagitium. & tandem ad be-
atitudinem eternam uos perducere, quam uobis: &
cunctis concedere dignetur ipse dei filius dominus
noster Iesus christus qui cum patre: & spiritu sancto
uiuit: & regnat per infinita seculorum secula. Amen.

Explicit sermo reuerendi patris Abbatis daguilar
excellētis in sacra theologia magistri: & inquisito-
ris generalis heretice: & apostatice prauitatis in Ara-
gonia: habitus pridie. l. x. al. Quintiles anni Millesimi
quadringentesimi octogesimi sexti Cesarauguste in
platea deputationis: quando fuerunt traditi brachio
seculari sicarii sacrilegi magistri Petri arbues de epila
beati inquisitoris urbis prefate,

Impreso por Fadrique aleman
de Basilea. Año 1487.

S E R M O	7
<p>Foxed, MS. scrawls, otherwise in good condition.</p> <p>From the library of Archer M. Huntington (with bookplate).</p> <p>Bound in calf, blind tooling, by V. Arias.</p> <p>Oxford. Bodleian lib.</p> <p>In 1922, Maggs Brothers, booksellers, offered a third copy for sale.</p> <p>Gallardo *47; Haebler 8; Méndez-Hidalgo p. 391 (fac. of printer's mark); Palau.</p>	<p>Other copies</p> <p>References</p>

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