## INCUNABULA

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AGUILAR, abbot of SERMO [Burgos?] Fadrique de Basilea, [ca. 1498?]

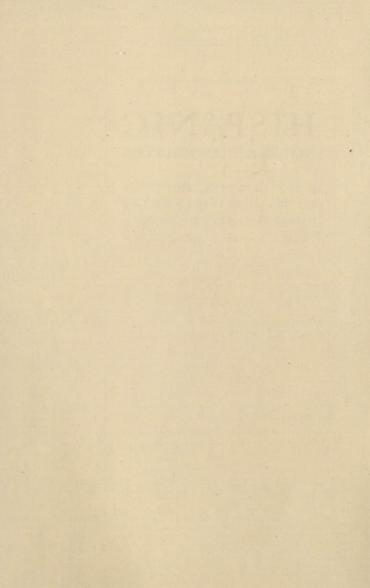


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## HISPANIC NOTES & MONOGRAPHS

ESSAYS, STUDIES, AND BRIEF BIOGRAPHIES ISSUED BY THE HISPANIC SOCIETY OF AMERICA



R.236

# INCUNABULA IN THE LIBRARY OF THE HISPANIC SOCIETY OF AMERICA AGUILAR, abbot of SERMO [Burgos?] Fadrique de Basilea, [ca. 1498?] PRINTED BY ORDER OF THE TRUSTEES NEW YORK 1928



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Arziu Mas" SAINT PEDRO DE ARBUES Detail of alabaster statue Zaragoza. La Seo

#### PREFACE

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Pedro de Arbués, canonized as San Pedro de Arbués by Pope Pius the Ninth in 1867, was born at Epila in Aragón about 1441. After having received a religious education and after having held a canonship in the Metropolitan Church of San Salvador at Zaragoza, he was appointed Inquisitor in Aragón by the first Spanish Inquisitor-General, Tomás de Torquemada. Aragón, always jealous of her rights, as the Fueros bore witness for centuries, did not welcome the establishment of a Holy Office within her borders. Certain influential and wealthy Jews and conversos, supported by persons in authority and with money collected for the purpose, persuaded Juan Sperandeu, a tanner, a Frenchman Vidal Durango or Duranzo his servant, a man named Mateo Ram with his follower

#### AGUILAR

Tristán, and a certain Juan de Abadía to cause "to disappear from the world" the much-hated Inquisitor. One night in September while Arbués was attending matins in La Seo, kneeling in his vestments at a column near the altar, two men, Abadía and Durango approached him. "Strike him, traitor, that's he," said Abadía in a low voice. Durango struck with his sword, piercing the throat of the Inquisitor who was then stabbed repeatedly by Sperandeu. Arbués was carried to his home where he died from his wounds. Retribution soon overtook the conspirators. Those accused of the murder, Sperandeu, Ram, and Durango were drawn, quartered, and finally burned. Tristán escaped and Abadía killed himself by suffocation.

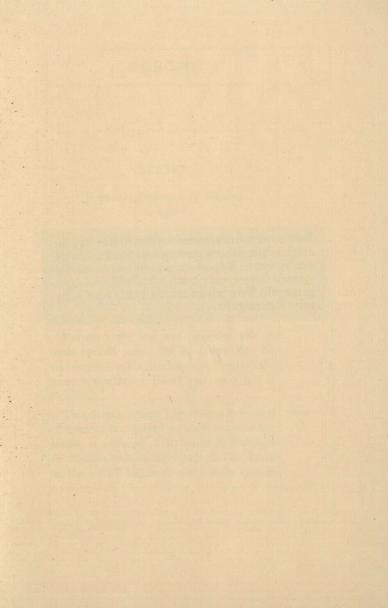
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4	AGUILAR	
	<ul> <li><sup>o</sup>SARMIENTO, — Vida de san Pedro Arbués. Zaragoza, 1771.</li> <li>ZURITA, Geronimo. Anales de Aragon. Zara- goza, 1610. v. 4, f341-343.</li> </ul>	
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#### SERMO

#### SERMO

#### [Burgos?] Fadrique de Basilea, [ca. 1498?]

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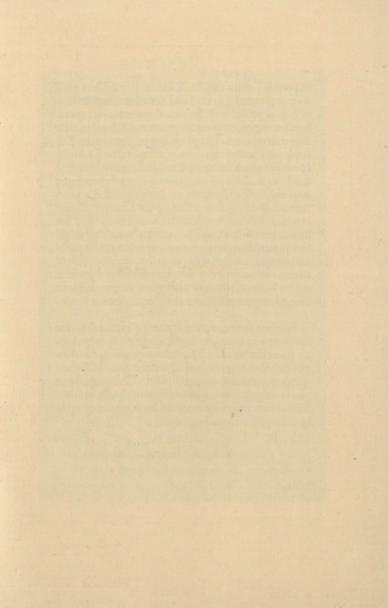
[8] f. 20.2 x 14.8; leaf, 19.7 x 14.1; text, 15 x 9.5 cm. 28

Roman type, one size (Haebler 12); 30 lines to full page; Initial (large E); No running titles; No catchwords; Printer's device; Watermark: Hand and star (not in Briquet).

This Sermo, which The Hispanic Society Notes of America has issued in a photostatic facsimile, is undated. The printer, Fadrique de Basilea, whose device is to be found on the  $v^{\circ}f$  [8] began to use roman type in

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# 6 AGUILAR 1497 and in 1499 introduced a new printer's device into his books. On these facts is based the date of the book, 1408. The sermon was preached on June 30th, 1486 by the Inquisitor General of Aragón (probably the Cistercian, Juan de Colmenares) at the auto da fé, in Zaragoza, of the assassins of Pedro de Arbués, Master of Epila, Inquisitor of Aragón. Facsimiles: T.-p., f[8], and v°f[8] (prin-Facsimiles ter's mark) (size: 10.3 x 7.5 cm.)



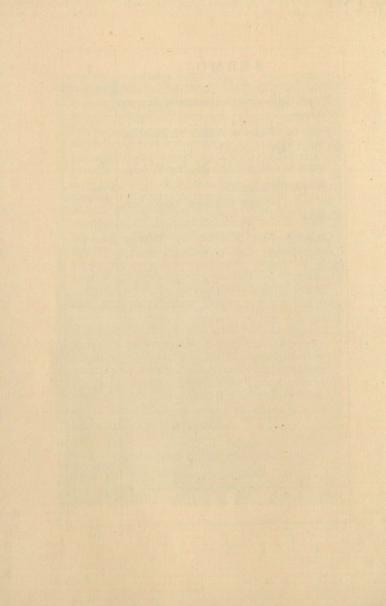
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Explicit fermo reuerendi patris Abbatis daguilar excellentis in facra theologia magiftri: & inquifitoris generalis heretice: & apoitatice prauitatis in Aragonia: habitus pridie. I; al. Quintiles anni Millefimi quadringentelimi octogefimi fexti Cefaraugufte in platea deputationis: quando fuerunt traditi brachio feculari ficarii facrilegi magiftri Petri arbues de epila beati inquifitoris arbis prefate,

de Basilea. Año 148

eso por Fadrique aleman

SERMO	7
Foxed, MS. scrawls, otherwise in good condition. From the library of Archer M. Hunting- ton (with bookplate). Bound in calf, blind tooling, by V. Arias. Oxford. Bodleian lib. In 1922, Maggs Brothers, booksellers, offered a third copy for sale. Gallardo *47; Haebler 8; Méndez- Hidalgo p. 391 (fac. of printer's mark); Palau.	Other copies



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